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Charles J. Rupnick

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.	:	10/789,368	Confirmation No.:	5130
15 Inventor(s)	:	Ratan Khatwa, et al.		
Filed	:	February 28, 2004		
TC/A.U.	:	3663		
Examiner	:	Tuan C. To		
20 Docket No.	:	H0006337		
Customer No.	:	00128		

Mail Stop: **Amendment**
Commissioner for Patents
25 PO Box 1450
Alexandria, VA 22313-1450

Information Disclosure Statement Under 37 C.F.R. § 1.56

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Commissioner for Patents:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, Applicant wishes to make known to the Patent and Trademark Office the references set forth on the attached form PTO-08A (copies of the cited references are enclosed). As to any reference supplied, Applicant does
35 not admit that it is "prior art" under 35 U.S.C. §§ 102 or 103, and specifically reserves the right to traverse or antedate any such reference, as by a showing under 37 C.F.R. § 1.131 or other method. Although the aforesaid references are made known to the Patent and Trademark Office in compliance

with Applicant's duty to disclose all information he is aware of which is believed relevant to the examination of the above-identified application, Applicant believes that his invention is patentable. Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

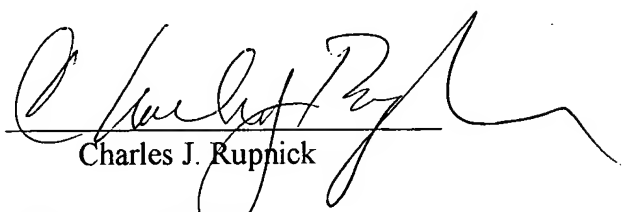
5 This Information Disclosure Statement being filed with the filing of a Request for Continued Examination (RCE) and (1) Within three months of the filing date of a national application other than a continued prosecution application under 37 C.F.R. § 1.53(d); (2) Within three months of the date of entry of the national stage as set forth in § 1.491 in an international application; (3) Before the later of three (3) months after the filing date of the above-identified application, or before the
10 mailing date of the first Office Action on the merits, no fee is believed due.

If the Examiner has questions or wishes to discuss any aspect of the case, the Examiner is encouraged to contact the undersigned at the telephone number given below.

Respectfully submitted,

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